John Mabry and Paul Webster





| Personal Information | | | | | | | |
|---|---------------|------------------------|----------------------------|-----------------------------|--|--|--|
| Name | | | | _ | | | |
| Last | | First | Middle | | | | |
| Home Street Address | 3 | | | _ | | | |
| City, State, Zip | | | | | | | |
| Telephone No | | E-Mail | | | | | |
| | | Education Histo | ry | | | | |
| High school or vocati | onal school (| name and location) | | | | | |
| Number of years com | pleted | | | | | | |
| Diploma or equivalen | t received: | Yes | No | | | | |
| College or University | : | | | | | | |
| Name | Location | Years Attended | Expected Gr | – aduation Date | | | |
| Major course of study | / | Degree if any | GPA | _ | | | |
| Name | | Location | Years Attended | _ | | | |
| Major course of study | / | Degree if any | GPA | _ | | | |
| List any other school attendance and subjection | | ich as vocational scho | ols, industrial schools, e | – etc. Give time in – | | | |
| | | | | _ | | | |

Work Experience (most recent first)

| Employer's name | | | _ | | |
|--|-------------------------------|-----|----------|----|--|
| Address | | | _ | | |
| Period of employment | | | | | |
| Title of position and description of duties: | | | _ | | |
| Employer's name | | | _ | | |
| Address | | | _ | | |
| Period of employment | | | | | |
| Title of position and description of duties: | | | _ | | |
| Employer's name_ | | | _ | | |
| Address | | | _ | | |
| Period of employment | _ to | | | | |
| Title of position and description of duties: | | | | | |
| | | | | | |
| May we contact your employer for information | on? Yes | No | | | |
| Do you intend to work for this employer afte | r completion of your studies? | Yes | <u> </u> | Vo | |

Extracurricular Activities

| List professional societies, civic organizations, important committees, or other significant organizations or activities in which you participate. |
|--|
| |
| |
| |
| |
| List honors or special awards in recognition of your professional or community activities. |
| |
| |
| |
| |
| Sources of Support |
| Do you hold other scholarships at the present time? Yes No |
| What sources of support will you have while attending school this fall? |
| |
| |
| Narrativo |

Please prepare a minimum 1.5 sheet typewritten, double-spaced narrative with the following:

- A brief description of your present, and any future, educational focus.
- Research projects or school activities you are or have been involved with.
- Post-graduate plans, if any.
- Why and how you got where you are now and why you have chosen to major in forestry.
- How you think your career path might ultimately be beneficial to the hardwood industry that serves the railroads.
- Your specific need for this scholarship
- Any other pertinent information you believe is important to your application.

References

Give names and addresses of one or two references.

One may be your University Department Head, major professor, or employer. The other may be of your own choosing.

It is the applicant's responsibility to ensure that the original, signed letters of recommendation reach The Railway Tie Association no later than <u>March 1, 2024</u>.

Do not attach letters to this application. Please ask your references to email a copy or mail a hard copy of their letters with their written signatures (on letterhead where applicable) directly to the Railway Tie Association.

| | | | <u></u> |
|---------------------|-------|--|---|
| Name | | | |
| Office Address | | | _ |
| City | State | Zip Code | _ |
| Phone No. | | | |
| Name | | | |
| Office Address | | | |
| City | State | Zip Code | <u> </u> |
| Phone No. | | _ | |
| | (| Certification | |
| | - | ents contained herein a he purposes stated he | are correct and, if selected, I rein." |
| Signature of Applic | cant | | |
| Date | | | |

Send the following information to arrive at The Railway Tie Association office no later than March 1, 2024.

- 1. The <u>original</u> <u>completed</u> and signed application
- 2. Your personal narrative
- 3. One copy of your transcript. This may be downloaded from your university's website
- 4. Reference letters must also be received by March 1, 2024.

Incomplete applications or those received after March 1, 2024, will not be considered.

The Railway Tie Association 131 Woodstone Drive Vicksburg, MS 39183

Phone: (770) 460-5553

E-Mail: ties@rta.org

If you have trouble with this interactive form, please try to fill it out in a different web browser.