

# AMERICAN WOOD PROTECTION ASSOCIATION



## **2016-2017 Executive Committee:**

Richard Bleskey, *Chair*  
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Stacey McKinney  
Kimberly A. Merritt  
Peter D. Osborne  
Dave Perry

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## **2016-2017 Officers:**

Richard Bleskey  
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*First Vice President*  
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*Executive VP & Secretary*

## **2017 AWPA STUDENT TRAVEL FELLOWSHIP AWARD**

### **Rules and Conditions**

1. The aim of the fund is to facilitate attendance of students at meetings of the American Wood Protection Association. The AWPA Student Travel Fellowship Subcommittee will evaluate available funding and estimated costs, then determine the number of fellowships to be awarded each year.
2. The fund is intended primarily to assist university or other students and early career post-doctoral research assistants, who, for financial reasons might otherwise be unable to attend an AWPA annual meeting conference. It is available to members and non-members, but special consideration will be given to student members of the AWPA.
3. Applications for an award shall be submitted to the AWPA by January 6 prior to the meeting using the application form below. Successful candidates will be notified by January 31.
4. Applications must be sponsored by two members of the American Wood Protection Association. One of them must come from an organization other than that of the applicant. The sponsors must be in a position to judge the qualifications of the applicant and the value of his/her work. The sponsors should provide a letter outlining the reasons why the applicant should be granted an award. Applicants should ensure that their sponsors do not intend to sponsor more than 2 applications in any one year. Sponsors' letters of support must accompany the application. Members of the AWPA Student Travel Fellowship Subcommittee are precluded from acting as sponsors of applications.
5. Financial support can only be granted to a person once. As a rule, no more than one award will be made to applicants from the same department of an organization or institution in the same year.
6. Recipients of an award must be prepared to present a paper on their work in wood protection, biodeterioration or a related science. The application should be accompanied by an abstract of the paper and a proposed travel and accommodation budget.

7. In addition, applications shall be accompanied by at least one of: 1) draft scientific paper, 2) a previously published paper or, if these are not available, 3) a research plan (confidential material should not be included). This will allow the Student Fellowship Subcommittee to evaluate the excellence of the applicant's work.
8. Decisions on the granting of any award will be made by the Student Travel Fellowship Subcommittee consisting of a Chair appointed by the Chair of the AWPA S-2 Research committee, the AWPA Secretary, and the S-2 Chair.
9. Awards are not intended to cover the total costs to attend and applicants are expected to seek assistance from other sources, normally including a contribution from personal resources.
10. Awards are made on condition that the recipient is accommodated in the Conference hotel for a maximum of 3 nights at the most economical room rate. If the applicant is subsequently accommodated in a different and more economical hotel, the amount of the award will be reduced accordingly. The costs of travel will be limited to the most direct and most economical travel route.
11. The amount of the award(s) shall be determined by the Student Travel Fellowship Subcommittee. The funds for the AWPA Student Travel Fellowship Fund shall be held by AWPA in a specific account. Unrestricted contributions shall be accepted by the fund at any time.

## **APPLICATION FOR 2017 AWPA STUDENT TRAVEL FELLOWSHIP AWARD**

### **Personal information**

Family name \_\_\_\_\_ First name \_\_\_\_\_

Are you an AWPA member?  yes  no (if not, please contact AWPA regarding dues waivers for students)

Position \_\_\_\_\_

Citizenship \_\_\_\_\_ Year of birth \_\_\_\_\_

Address of current place of work or study

\_\_\_\_\_  
\_\_\_\_\_

E-mail \_\_\_\_\_ Telephone \_\_\_\_\_

### **Education**

Degrees, diplomas etc. Enclose copies of relevant documents.

Degree 1 \_\_\_\_\_ Date \_\_\_\_\_

Institution \_\_\_\_\_

Degree 2 \_\_\_\_\_ Date \_\_\_\_\_

Institution \_\_\_\_\_

Degree 3 \_\_\_\_\_ Date \_\_\_\_\_

Institution \_\_\_\_\_

List relevant publications (if any)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Professional experience relevant to this application

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Intended conference presentation

Title \_\_\_\_\_

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An abstract shall be attached (Maximum 200 words).

Briefly, what do you think is the scientific impact of your research?

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**Planned budget (in US Dollars)**

Travel (air, train, etc.):

Accommodations: \_\_\_\_\_

Food: \_\_\_\_\_

Miscellaneous: \_\_\_\_\_

Total expected expenses: \_\_\_\_\_

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Amount requested from AWPA: \_\_\_\_\_

Funds from other sources: \_\_\_\_\_

Personal contribution: \_\_\_\_\_

Total support: \_\_\_\_\_

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\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*Please e-mail this application and attached abstract no later than 06 January to: [email@awpa.com](mailto:email@awpa.com)*